ATPI TOP program

Deadline:
Portfolios MUST be received by April 20, 2010

Entry fee:
$10 per portfolio, $25 maximum

Portfolio requirements:
A total of 10 prints in each portfolio, black and white and/or color, matted or mounted on 11x14 white or black mat board (no poster board.) The sponsoring instructor must be an ATPI member and must be at a Texas school. We recommend that all 10 prints in the portfolio be matted or mounted with the same color board.

Schools should submit a CD with copies of images from all portfolios containing digital photographs. Digital files should follow the instructions found at http://www.atpi.org/image_instructions.htm.

Portfolio categories:
(all 10 prints must fit the one category)
- Architecture
- Sports
- Documentary/Photojournalism
- Landscape/Nature
- Portrait
- Still Life
- Thematic (portfolio should be created around a single theme selected by the school - include a matted or mounted explanation of the portfolio's theme)

Entry requirements:
Schools may submit up to four portfolios. All four portfolios must compete in the Top Program division. Individual students may submit no more than two photos per portfolio. Photos that are made outside the school's program (such as workshops and outside courses) are ineligible since the portfolio should be a reflection of the school's work. The photos eligible for competition must have been taken after April 21, 2009. Students must have been enrolled in a photo program at the school during the 2009-10 school year.

Prizes:
Each portfolio category will have a first, second, third place and honorable mention winner. Judges will name one overall winner as Top Program based on four points for first place, three points for second place, two points for third place and one point for honorable mention. A tie-breaker system will select one Top Program if two or more schools tie. The winning program will receive a plaque noting their accomplishment and recognition at the next year's Winter Conference.
Once a school enters the Top Program division, they must compete for two years at this level before going back to Rising Star division, if they choose.

Mailing or for more information, contact:
Mail portfolios to Jeff Grimm, Trinity HS, 500 N Industrial Blvd, Euless, TX 76039 (817) 571-0271 Ext 6173. Include return box and postage. Postage from a meter MUST NOT have a postmark date! Email *info@atpi.org* if you have any questions.

Duplicate and attach to the back of each entry at the top of the board. PLEASE PRINT CLEARLY!

TOP PROGRAM
Duplicate and place on the back of each entry
Use this form for Top Program entries only

School _____

Address _____

_____
city state zip

Student Name _____

Grade Level _____

Print # _____ **of 10**

Please indicate which portfolio category this print belongs in.

❍ Architecture
❍ Documentary/Photojournalism
❍ Sports
❍ Landscape/Nature
❍ Portrait
❍ Still Life
❍ Thematic

I certify that these photographs are the original work of students in my program during the 2009-10 school year. I understand that contest officials will make every reasonable effort to protect my work, but they are not responsible for loss or damage to prints. Photos may be used for publication purposes and duplicated for the web site and CD.

_____
Instructor's signature • e-mail address