PLEASE SEND YOUR REGISTRATION EVEN IF YOU ARE WAITING ON A CHECK FROM YOUR SCHOOL.

Registration form (copy, then mail - bring with you in February)

This form is also available on-line at http://www.atpi.org/register.htm

Sat. Lunch *check box*	Instructor/Student Name Print or type clearly	Friday Contest 3 p.m.	Saturday Contest 9 a.m.	In-depth Session **first choice**	In-Depth Session **first alternate**	In-depth Session **second choice**	In-depth Session **second alternate**	Portfolio Review
	(Example) Craig Coyle	*N101*	*N102*	*H102*	*H106*	*H115*	*H120*	*A200*
❑								
❑								
❑								
❑								
❑								
❑								
❑								
❑								
❑								
❑								
❑								

SCHOOL INFORMATION:

School Name

Address

City/Zip

Instructor's Name

e-mail

Phone/Fax

MEMBERSHIPS:

- ❑ $15 Association of Texas Photography Instructors
- ❑ $35 Photo Imaging Education Association
- ❑ $20 Texas Association of Journalism Educators
- ❑ $50 Journalism Education Association
- ❑ $30 Southern Interscholastic Press Association

REGISTRATION FEES:

Walk-in Registration $45

Register ____ students at $25 each by Jan 28 = _____

Register ____ teachers at $25 each by Jan 28 = _____

Register ____ students at $35 each after Jan 28 = _____

Register ____ teachers at $35 each after Jan 28 = _____

Register ____ speakers at $0

register at least six students and one teacher's registration is free

TOTALS:

Total due for registration: $ _____

Total due for Saturday lunches ($9 each) $ _____

Total due for memberships: $ _____

Total due for contests ($10/$25 each): $ _____

Total due for self-portrait contest (50¢ each): $ _____

TOTAL DUE: (Check/P.O. _____) $ _____

Make checks payable to ATPI and mail to:

ATPI • P.O. Box 121092 • Arlington, TX 76012

I would like to volunteer to help at the conference: _____

IMPORTANT NOTES:

- Copy form if registering additional participants.
- **No refunds after Feb 4.**
- Hotel deadline is Jan. 21.
- Check the contest schedule carefully for correct date and times.
- For more information, contact Mark Murray - *info@atpi.org* or (817) 229-2237.