

Assignments 1A Fall Trimester 96 Version  
Photography

Grimm/C6

Assignments

The assignments are listed alphabetically, not in any order of which they must be done. You are to choose 12 of the following and turn them in on Fridays during this semester AFTER you pass your Introductory Test. Be sure to record all papers by grade and date.

- | date | grade |                             |
|------|-------|-----------------------------|
| ___  | ___   | 1. Famous Photog Test       |
| ___  | ___   | 2. Best Photo 1             |
| ___  | ___   | 3. Best Photo 2             |
| ___  | ___   | 4. Best Photo 3             |
| ___  | ___   | 5. Best Photo 4             |
| ___  | ___   | 6. Best Photo 5             |
| ___  | ___   | 7. Best Photo 6             |
| ___  | ___   | 8. Best Photo 7             |
| ___  | ___   | 9. Best Photo 8             |
| ___  | ___   | 10. Best Photo 9            |
| ___  | ___   | 11. Best Photo 10           |
| ___  | ___   | 12. Abstract/Special Effect |
| ___  | ___   | 13. Action / Sports         |
| ___  | ___   | 14. Advertising             |
| ___  | ___   | 15. Color Toning            |
| ___  | ___   | 16. Contact Sheet           |
| ___  | ___   | 17. Design a Darkroom       |
| ___  | ___   | 18. 8Exhibit Tour           |
| ___  | ___   | 19. Group of 5+             |
| ___  | ___   | 20. Insurance Inventory     |

- \_\_\_ \_\_\_ 21. Landscape/Nature
- \_\_\_ \_\_\_ 22. Major Photographer Report
- \_\_\_ \_\_\_ 23. Multiple Exposure
- \_\_\_ \_\_\_ 24. Negative Repair
- \_\_\_ \_\_\_ 25. Open - Human
- \_\_\_ \_\_\_ 26. Open - Inanimate Object
- \_\_\_ \_\_\_ 27. Photo Contest Entry
- \_\_\_ \_\_\_ 28. Photogram/Period Posed Sepia
- \_\_\_ \_\_\_ 29. Photo Process Report/Photog Report
- \_\_\_ \_\_\_ 30. Photojournalism/Panning
- \_\_\_ \_\_\_ 31. Pin Hole Camera/Photograph
- \_\_\_ \_\_\_ 32. Portrait/Self - Portrait
- \_\_\_ \_\_\_ 33. Repeating Pattern
- \_\_\_ \_\_\_ 34. Scavenger Hunt
- \_\_\_ \_\_\_ 35. Special Request 1
- \_\_\_ \_\_\_ 36. Special Request 2
- \_\_\_ \_\_\_ 37. Publications
- \_\_\_ \_\_\_ 38. F-16 Rule Chart Test
- \_\_\_ \_\_\_ 39. Introductory Test