



# 2017 ATPI FALL PHOTO CONTEST

ENTRY

DEADLINE

Nov 1, 2017

ENTRY FEES

\$1 per entry for ATPI members and \$2 per entry for non-members. No fees are refundable. Checks should be mailed with entries and made payable to ATPI.

LIABILITY

ATPI will handle the entries with the utmost care. However, we will not be held liable for any damage or loss.

Winners in ATPI's Fall Contest count as part of the Imagemaker Competition.

By entering, the student and/or instructor gives permission for the images to be published in ATPI publications and/or posted on [www.atpi.org](http://www.atpi.org)

For more information, contact Mark Murray - [info@atpi.org](mailto:info@atpi.org)

Mail properly labeled print entries and fees to

**FALL PHOTO CONTEST**  
Mark Murray  
Arlington ISD  
1203 W Pioneer Pkwy  
Arlington, TX 76013

[www.atpi.org](http://www.atpi.org)

## STUDENT ENTRIES

All entries, except portfolio entries, must have been taken or created after Aug. 1, 2016. Work entered in any previous ATPI contest is not eligible for this contest. This includes entries in Top Program and Rising Star portfolios in Spring 2017. High school students should enter **ALL** work as an advanced student if they have taken a high school photography class prior to the 2017-18 school year.

**Students may NOT enter more than three images in a category. Students should carefully edit their entries.**

## DIGITAL CATEGORIES

Students may enter digital images in any of the following categories:

- *architecture-cityscape*
- *sports-action*
- *student life*
- *travel*
- *formal (studio) portrait*
- *cell phone-smartphone image*
- *thematic (Culture)*
- *digitally constructed single images\**
- *landscape*
- *sports - reaction*
- *open*
- *advertising*
- *time exposure*
- *portfolio\**
- *informal-environmental portrait*
- *fashion*
- *nature*
- *still life*
- *animal*
- *photo story \**

Color and black-and-white images compete together. **All student digital categories must be uploaded to the ATPI online site. Division (beginning/advanced), category, student name, school name, school city, and instructor name must be typed into the metadata caption/description field in the File Info window in Photoshop. All images should be in JPEG format, saved at maximum quality, with a maximum dimension (width or height) of 2500 pixels. We encourage entries to be the maximum size. See the ATPI web site for full entry instructions.** ATPI will not re-classify entries that are in the wrong category. Images without the metadata information cannot be uploaded. Do not wait until the last minute to upload entries!

\* **Digitally constructed single images** means that images have been constructed by use of computer software, including HDR images. These images must have photographic elements (such as originally from a digital camera, film image, scanned materials, still-video frame, etc.); entries that are composed solely of graphic-arts elements are not eligible. All components of the entry must be the original work of the student. The **Portfolio** category is a five-image (5) portfolio. These entries count as a single entry. The **Photo Story** category should include 5 images and a full caption must be included in the metadata for each photograph.

## PRINT CATEGORY

Prints should be matted or mounted on 11x14 black or white mount board (not poster board.) The entry forms should be reproduced, filled out and attached to the top center on the back of the mount board. The darkroom entry must have been produced using traditional darkroom materials. **Students entering prints must be included in the information in the online contest site.**

- *black and white darkroom print*

## VIDEO/MULTIMEDIA CATEGORIES

Students may enter videos in any of the following categories:

- *architecture-cityscape*
- *multimedia projects\**
- *dramatic short film*
- *thematic (Culture)*
- *landscape*
- *advertisement/PSA*
- *comedic short film*
- *cell/smartphone video*
- *fashion*
- *documentary*
- *news*

Schools will need a free Vimeo account for video entries, but once the school signs up, students will upload videos to the ATPI group page by going to <http://vimeo.com/groups/atpi>. To format and export video files optimized for Vimeo, check out <http://www.vimeo.com/help/basics>. Video entries must be uploaded by 6 p.m. on Nov 1, 2017 and tagged with the category and division (Beginning/middle school or Advanced.) Include a list of all uploaded video titles, student names, category and division with Fees form. See the online site for more details and max lengths. **Multimedia projects** can include Soundslides, electronic portfolios, video podcasts, animation sequences, multimedia, web sites, etc. Both Video and Multimedia Project entry must be through URLs in the online entry system.

## INSTRUCTOR ENTRIES

Instructor entries are also entered digitally through the online site. Instructor entries will be judged in one category. In addition, there are instructor portfolio and photo story categories that consist of a five images (5) each. Follow the instructions shown above.

## SHIPPING

Mailing/Shipping address is provided in the left column. If shipping work within *three* days of the deadline, please notify ATPI so that we may be watching for the entries. All Black and White Darkroom print entries will be returned within three weeks if an appropriate, **REUSABLE** container **with return postage** is provided. Appropriate return postage **MUST BE** enclosed for these entries to be mailed back. **ANY PRINTS WITHOUT RETURN POSTAGE WILL BE DISCARDED.**

## DEADLINE

Video entries must be uploaded by 6 p.m. on Nov 1, 2017. All other entries are due online by 6 p.m. on the same day. Notify [info@atpi.org](mailto:info@atpi.org) if you plan to drop off entries at the Arlington ISD Administration building. **NO LATE WORK CAN BE ACCEPTED.**

## FEES FORM

(fill out one form per package - attach entry forms for multimedia entries to this form)

School Name \_\_\_\_\_  
School Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
ZIP Code \_\_\_\_\_ School Phone \_\_\_\_\_ School Fax \_\_\_\_\_  
Name of Instructor (full name) \_\_\_\_\_  
E-mail Address of Instructor \_\_\_\_\_

Is the instructor a member of ATPI?  Yes  No  Instructor JOINING ATPI NOW (enclose dues payment - \$20)

- YES – pay ATPI Member entry fees - \$1/entry
- NO – pay Non-Member entry fees - \$2/entry

Number of digital entries uploaded - \_\_\_\_\_ x \$1/\$2 \_\_\_\_\_

Number of video/multimedia entries (entry fee for every student) - \_\_\_\_\_ x \$1/\$2 \_\_\_\_\_

Number of print entries enclosed (include return postage!) - \_\_\_\_\_ x \$1/\$2 \_\_\_\_\_

Totals Enclosed - \_\_\_\_\_

I do not want the prints returned. \_\_\_\_\_ Return Shipping (prints only) Included \$ \_\_\_\_\_

Please destroy my prints: \_\_\_\_\_

*Please sign to signify agreement*

Total amount enclosed \$ \_\_\_\_\_



### Entry Form for Darkroom Print

Attach to the top center of the back of the mount board.  
Entry information must be added to the online contest system.

#### CHECK ONE

- beginning/middle school  advanced

*print clearly please!*

Name \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

Instructor Name \_\_\_\_\_

Instructor e-mail \_\_\_\_\_

Have you included return postage for print entries?  
Have you also entered the student's name and image title in  
the online entry system? This is a requirement.



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*print clearly please!*

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School \_\_\_\_\_

Address \_\_\_\_\_

Instructor Name \_\_\_\_\_

Instructor e-mail \_\_\_\_\_

Have you included return postage for print entries?  
Have you also entered the student's name and image title in  
the online entry system? This is a requirement.

### Things to Remember

- Entries are due by Nov 1, 2017
- Students may only enter three images in a category
- Include entry information in the metadata field in digital files
- Include proper entry fees and return postage for prints
- If you took a HS photo class prior to Aug. 1, 2017, enter ALL of your entries in the advanced division.
- All digital entries must be entered online. Mat or mount print entries.



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beginning/middle school     advanced

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Name \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Instructor Name \_\_\_\_\_

Instructor e-mail \_\_\_\_\_

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School \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Instructor Name \_\_\_\_\_

Instructor e-mail \_\_\_\_\_

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School \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Instructor Name \_\_\_\_\_

Instructor e-mail \_\_\_\_\_

*Have you included return postage for print entries?  
Have you also entered the student's name and image title in  
the online entry system? This is a requirement.*

## Things to Remember

- Entries are due by Nov 1, 2017
- Students may only enter up to three images in a category
- Clearly fill out entry forms then tape to the top back center of your board.
- Include proper entry fees and return postage
- If you took a HS photo class prior to Aug. 1, 2017, enter ALL of your entries in the advanced division.
- All digital entries must be submitted online. Mat or mount appropriate print entries.
- Video entries must be uploaded to Vimeo.