

**Deadline:**

Portfolios MUST be received by April 30, 2021

**Entry fee:**

No entry fee for 2020-2021

**Portfolio requirements:**

A total of 10 images in each portfolio, black and white and/or color. The sponsoring instructor must be an ATPI member and must be at a Texas school.

**Portfolio categories:**

(all 10 images in a portfolio must fit the the same category)

- Architecture
- Sports
- Documentary/Photojournalism
- Landscape/Nature
- Portrait
- Thematic (portfolio should be created around a single theme selected by the school - include in the metadata an explanation of the portfolio's theme)

**Entry requirements:**

Schools may submit up to three portfolios. All three portfolios will compete in the Rising Star division. Individual students may submit no more than four photos per portfolio. Photos that are made outside the school's program (such as workshops and outside courses) are ineligible since the portfolio should be a reflection of the school's work. The photos eligible for competition must have been taken after May 1, 2020. Students must have been enrolled in a photo program at the school during the 2020-2021 school year.

Schools must upload a digital copy of each portfolio to the ATPI contest site by the deadline. Upload all 10 images under the teacher's account. Digital files should follow the instructions found at <http://www.atpi.org/submission/>.

**Prizes:**

Each portfolio category will have a first, second, third place and honorable mention winner. Judges will name one overall winner as the Rising Star Program based on four points for first place, three points for second place, two points for third place and one point for honorable mention. A tie-breaker system will select one Rising Star school if two or more schools tie.

**For more information, contact:**

Email [info@atpi.org](mailto:info@atpi.org) if you have any questions.



# RISING STAR

PORTFOLIO CONTEST

Schools must upload a digital copy of each portfolio to the ATPI contest site by 6 pm April 30, 2021. Upload all 10 images under teacher's name. Digital files should follow the instructions found at <http://www.atpi.org/submission/>.