

Deadline:

Digital portfolios **MUST** be uploaded by 6 p.m. Central time on April 12, 2024 - no physical prints required

Entry fee:

Entry fee is \$20 per school - mail payment to PO Box 4647, Wichita Falls, TX 76308 or email requesting a PayPal invoice

Video categories:

- News Package (1:00-4:00 Minutes)
- Sports Package (1:00-4:00 Minutes)
- Feature Package (1:00-4:00 Minutes)
- Dramatic Short Film (10 min max)
- Comedic Short Film (10 min max)
- Documentary (no max)
- PSA/Advertisement (1 minute max)

Entry requirements:

- Schools must enter two videos in a category to compete in that category. Schools may enter up to four categories in the contest. The two videos in the category will be judged together to decide each place.
- Sponsoring teacher must be a Texas member of ATPI.
- All videos must have been produced after the deadline of the previous contest - April 28, 2023 and while working with the sponsoring teacher.
- Videos must not contain copyrighted music. Any music used in the video must have attribution.
- Entries should contain credits at the end identifying all students involved with the video. Credits do not count against the time limit.
- Individual students may only enter one video as Director per category. Students may however be on multiple crews. Students must be currently enrolled in the program.
- Videos must be hosted on any publicly-accessible website. The URLs for each video must be submitted through the ATPI contest site by 6 pm on the deadline day.

Prizes:

Each category will have a first, second, third place and honorable mention winner. Judges will name one overall winner as Top Video Program based on four points for first place, three points for second place, two points for third place and one point for honorable mention. A tie-breaker system will select one Top Video Program if two or more schools tie. The winning program will receive a plaque noting their accomplishment at the next year's Winter Conference.

Mailing or for more information, contact:

Email info@atpi.org with any questions.



TOP VIDEO PROGRAM

School _____

Address _____

city

state

ZIP

Teacher's Name _____

Entry fee is \$20 for the school. Please mail payment to PO Box 4647, Wichita Falls, TX 76308.

Please indicate which categories (up to four) your program entered.

- ☐ News Package
- ☐ Sports Package
- ☐ Feature Package
- ☐ Dramatic Short Film
- ☐ Comedic Short Film
- ☐ Documentary
- ☐ PSA/Advertisement

I certify that these videos are the original work of students in my program as part of the 2022-2023 school year. Videos may be used for publication purposes and linked to on the ATPI web sites.

Instructor's signature • e-mail address